

MANIPUR



GAZETTE

**EXTRAORDINARY
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No. 387

Imphal, Monday, March 10, 2025

(Phalguna 19, 1946)

**GOVERNMENT OF MANIPUR
SECRETARIAT : LAW & LEGISLATIVE AFFAIRS DEPARTMENT**

NOTIFICATION

Imphal, 10th March, 2025

No. 2/30/2024-Leg/L: In pursuance of the suggestive template issued by Ministry of Home Affairs vide D.O. No. 01/03/2023-Judl. Cell - I dated 17.02.2025 under the heading 'Data processed under New Criminal Laws', the Governor of Manipur is pleased to constitute the District Criminal Advisory Committee in all the Civil District and Sessions Division for tendering legal advice in matter of criminal cases consisting of the following:

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|---|--------------------|
| (i) Public Prosecutor (District), Manipur
(In all Civil District & Sessions Division) | - Chairman |
| (ii) Deputy Director of Prosecution, Manipur
(In all Civil District & Sessions Division) | - Member Secretary |
| (iii) Asst. Public Prosecutor (District) concerned | - Member |

2. Police Officers / Police Station / Prosecutors seeking legal advice relating to criminal cases will be placed to the Committee above for examination and tendering of advice.

3. The Member Secretary will receive proposals / files / papers for legal advice and will be responsible for placing before the Advisory Committee from time to time.

4. The Member Secretary shall maintain proper Register of matters for legal advice along with recording of tendered advices / decisions. He is to submit quarterly reports to Law Department regularly.

NUNGSHITOMBI ATHOKPAM,
Commissioner (Law),
Government of Manipur.