

MANIPUR GAZETTE



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PART-II(A)

GOVERNMENT OF MANIPUR DEPARTMENT OF PERSONNEL AND ADMINISTRATIVE REFORMS (PERSONNEL DIVISION)

ORDERS BY THE GOVERNOR : MANIPUR

Imphal, the 24th June, 2022

No.APPT-9/4/2022-DP-DP: On the recommendation of the Departmental Promotion Committee meeting held in association with the Manipur Public Service Commission on 14.06.2022 and with the concurrence of the Commission conveyed vide their letter No. 8-A/37/2022-MPSC(P) dated 17.06.2022, the Governor of Manipur is pleased to appoint **Shri Shangreiphao Vashumwo**, Additional Chief Engineer, on promotion to the post of **Chief Engineer** in the Public Health Engineering Department, Manipur, in the Level 15 of Pay Matrix, ROP 2019, Manipur (Rs.1,23,100 -2,15,900) [Pre-revised Pay scale of Rs.37,400- 67,000 + GP Rs.8700] with usual allowances as admissible under Rules, with immediate effect.

By orders & in the name of the Governor,

ASEM RANGINA CHANU,
Deputy Secretary (DP),
Government of Manipur.

Authority No.APPT-9/4/2022-DP-DP dt. 24.06.2022

CERTIFICATE OF TRANSFER OF CHARGE

Certified that, I, on the forenoon/ afternoon of this day, have assumed the charge of the Chief Engineer, Public Health Engineering Department, Govt. of Manipur.

Signature of the Relieved Officer

Station :- Imphal

(Shangreiphao Vashumwo)
Chief Engineer, PHED, Manipur

Dated:- 27.06.2022 (FN)

Signature of the Relieving Officer

Memo of Balance for which responsibility is accepted by the Officer receiving charge Treasury Balance/ Permanent Advance.

Cash: } Nil
Opium } Nil

Stamps and match I exercise adderols

Details of Treasury Balance				
Description	Under double locks	With Treasury	In Sub-Treasury	Total
At Rs.	10,000			
Rs.	1,000			
Rs.	500			
Rs.	100			
Rs.	50			
Rs.	10	-	Nil	Nil
Rs.	5			
Rs.	2			
Rs.	1			
Whole rupees				
Half rupees				
Quarter				
Eightier				
Uncurrent Coins				

* The total of the Cash Balance reported in the latest daily sheets received from Sub-Treasuries without any details of notes or coin, etc. need only be shown in this column.

Contd. Overleaf.

Description	Under double locks	With Treasury	In Sub-Treasury	Total
Nickel				
With rupees				
Half rupees				
Quarter rupees				
Eight rupees				
One anna				
Cupro	-	Nil	Nil	Nil
10 paise				
Nickal				
5 paise				
Bronze				
2 paise				
Double piece				
Copper				
Single				
And				
One paise				
Bronze				
Stamp				
And				
Match				
Excise				
Panderols				

Government securities held on safe custody
 Balance at credit of depositors Rs.....
 Opium, Maunds
 Reserved Bank Draft Form etc. (No.....)
 Cheque Forms (No)

Station : Imphal
 Dated : 27.06.2022 (FN)

(Shangreiphao Vashumwo)
 Chief Engineer, PHED, Manipur

Relieved Officer

Relieving Officer

Forwarded to:-

* The total of the Cash Balance reported in the latest daily sheets received from Sub-Treasuries without any details of notes or coins, etc. need only be shown in the column.

Endt.No.CE/1-4/2018/1057

Dated 27.06.2022

PART-IX

**GOVERNMENT OF MANIPUR
OFFICE OF THE DEPUTY REGISTRAR OF SOCIETIES : (IMPHAL WEST)**

NOTIFICATION

Imphal, the 27th June, 2022

No.1745/SR/IW/2022: It is hereby notified for general information that pursuant to Section 7(1) of the Manipur Societies Registration Act, 1989 (Manipur Act 1 of 1990) “**People’s Shopping Complex Welfare Association**” (PSCWA) having its registered address at **M.P.P. Shopping Complex, Pologround Maning, Imphal West District, Manipur, P.O. & P.S. Imphal** has been registered and numbered as **No.1745/SR/IW/2022**, dated, the **27th June, 2022**.

I. RAJEN,
Deputy Registrar of Societies,
Imphal West.

**GOVERNMENT OF MANIPUR
OFFICE OF THE REGISTRAR OF SOCIETIES
IMPHAL EAST DISTRICT, MANIPUR**

NOTIFICATION

Porompat, 28th June, 2022

No. 343/SR (IE)/2022: It is hereby notified for general information that pursuant to section 7(1) of the Manipur Societies Registration Act 1989 (Manipur Act of 1990), the “**Heingang Apunba Naha Choukhat Thourang Lup**” having its registered address at **Heingang** in Imphal East District, Manipur has been registered and numbered as **343/SR (IE)/2022** dated the **28th June, 2022**.

S. MAHENDRA SINGH,
Deputy Registrar of Societies,
Imphal East.