

MANIPUR GAZETTE



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PART-II(A)

GOVERNOR'S SECRETARIAT
RAJ BHAVAN : IMPHAL

ORDERS BY THE GOVERNOR OF MANIPUR

Imphal, the 8th April, 2022

No. GSM/ESTT-11/91 (Pt.I): On the recommendation of the duly constituted Departmental Promotion Committee in its meeting held on 7/4/2022, the Governor of Manipur is pleased to appoint Shri R.K. Sharatchandra Singh, Private Secretary, Governor's Secretariat, Raj Bhavan, Imphal to the post of Principal Private Secretary to the Governor of Manipur in the same Secretariat on promotion against the vacant post of Principal Private Secretary in the Pay Matrix Level -12, Rs 53,100-1,67,800/- p.m. under ROP, 2019, Manipur plus other admissible allowances with effect from 8/4/2022 (FN).

2. He will be on probation for 2 (two) years or until the age of superannuation whichever is earlier.

By order and in the name of the Governor,

BOBBY WAIKHOM,
Secretary to the Governor of Manipur.

**GOVERNMENT OF MANIPUR
OFFICE OF THE DEPUTY COMMISSIONER, UKHRUL**

ORDERS

Ukhrul, the 2nd November, 2019

No. 12/12/2018/DC/Pt/1695: Whereas, an application was submitted by Shri RA Wungreingam s/o (Lt) RA Ruichumshai of Phalee village, Lungchong Meiphai Block, Ukhrul District, Manipur for recognition as the Headman of Phalee village and recording his name in the Government Touzi Book.

Whereas, enquiry was conducted by the SDO/LM and submitted a report vide letter No. 3/C-H/SDO/LM/2019 dated 03-10-2019 that (Lt) Shri RA. Khayaising, Ex-Headman of Phalee village, s/o (Lt) RA Ruichumshai was expired on 22nd February, 2018 with no children/issueless. As such Shri RA. Wungreingam the younger brother of (Lt) Shri RA Khayaising is the rightful heir of Phalee village.

Therefore, Shri RA Wungreingam s/o (Lt) RA Ruichumshai of Phalee village is hereby recognized as Headman and his name be recorded in the Touzi book and relevant records, Hill House Tax and other revenue collection may be collected through him and in his name only.

JOSEPH PAULINE KAMSON, IAS,
Deputy Commissioner, Ukhrul.

**MANIPUR LEGISLATIVE ASSEMBLY
SECRETARIAT**

ORDERS

Imphal, the 9th March, 2022

No. 1/1(5)/2014-LA(E): The Speaker, Manipur Legislative Assembly is pleased to accord sanction to the continuance of the following temporary posts in the Manipur Legislative Assembly Secretariat for a further period of one year upto the end of February, 2023.

The expenditure involved is debitable to:-

- 1) **Minor Head : 103 - Legislative Secretariat.**
Sub-Head : 03 - General Establishment.
Object Head : 03(00)(01) - Salaries : and
- 2) **Minor Head : 104 - Legislators Hostel.**
Sub-Head : 04 - Hostel Establishment.
Object Head : 04(00)(01) - Salaries.

Major Head: 2011 Parliament/State/U.T. Legislature (Non-Plan) Sub-Major Head: 02-State/U.T. Legislature under Demand No.1-State Legislature.

This issues with the conditions as laid down in the Finance Department's Notification No.1/3/2010-FX(EXP)/DFPR dated 30-01-2014.

Sl. No.	Name of Post(s)	No. of Posts	Pay Level	Post Creation Order No. & date
1.	2.	3.	4.	5.

GROUP - (A) OFFICERS

1.	Additional Secretary	1(One)	Level-15	No.1/26(3)/2016-LA(E)Pt-Idt.19-09-16
2.	Joint Secretary	1(One)	Level-14	No. 1/28(3)/07-LA(E)dt. 22-12-2010
3.	Joint Secretary	1(One)	-do-	{No.1/5(4)/12-LA(E)Pt.dt 20-07-2012 {U.O.No136/2012-13/FD(PIC)dt.17-07-12
4.	Director	1(One)	-do-	No. 1/28(3)/07-LA(E)dt. 22-12-2010
5.	Deputy Secretary	4(four)	Level-13	-do-
6.	Joint Director	2(Two)	-do-	-do-
7.	Chief Security Officer	1(One)	-do-	-do-
8.	P. P. Secy.(P.P.S)	1(One)	Level-12	-do-
9.	Under Secretary	4(Four)	-do-	-do-
10.	Senior Reporter	1(One)	-do-	-do-
11.	Editor of Debates	1(One)	-do-	-do-
12.	Deputy Director	2(Two)	-do-	-do-
13.	Deputy Director	3(Three)	-do-	{No.5/1/Dir/LA-2011 dt.06/04/2011 {U.O.No.87/2018-19/FD(PIC)dt.02-07-2018
14.	Marshal	1(One)	-do-	-do-
15.	Chief Librarian	1(One)	-do-	-do-
16.	Legal Officer	1(One)	-do-	-do-

26(Twenty-six)

1.	2.	3.	4.	5.
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GROUP - (B) OFFICERS

1.	Legal Assistant	2(Two)	Level-9	No.1/26(3)/2016-LA(E)Pt-Idt.19-09-2016
2.	Private Secretary	1(One)	-do-	No. 1/28(3)/07-LA(E)dt. 22-12-2010
3.	Committee Officer	1(One)	-do-	-do-
4.	Committee Officer	8(Eight)	-do-	No.1/26(3)/2016-LA(E)Pt-Idt.19-09-2016
5.	Section Officer	1(One)	-do-	No. 1/28(3)/07-LA(E)dt. 22-12-2010
6.	Asstt. Director	1(One)	-do-	-do-
7.	Translator	7(Seven)	-do-	{No. 5/1/Dir/LA-2011 dt. 06-04-2011 U.O.No.382/2010-2011/FD(PIC)dt.28-03-11
8.	Translator	2(Two)	-do-	No.1/26(3)/2016-LA(E)Pt-Idt.19-09-2016
9.	Deputy Marshal	1(One)	-do-	No. 1/28(3)/07-LA(E) dt. 22-12-2010
10.	Reporter Gd-I	2(Two)	-do-	-do-
11.	Security Inspector	1(One)	Level-8	No. 1/28(3)/07-LA(E) dt. 22-12-2010
12.	Assistant C.O./ S.O.	9(Nine)	Level-8	-do-
13.	Librarian	1 (One)	-do-	-do-
14.	Reporter Gd-II	1(One)	-do-	-do-
15.	Man. Reporters	1(One)	-do-	-do-
16.	Assistant Curator	1(One)	-do-	No. 01/02(21)/2019-LA(E)dt. 06-06-2019 U.O.No.39/2019-2020/FD(PIC)dt.03-06-19
17.	Asst. Manipuri (MM) Language Officer	6(six)	-do-	{No. 5/3(1)/2020-LA(MM) dt. 12-01-2021 U.O.No.244/2020-2021/FD(PIC)dt.11-01-21
18.	Reporter Gd-III	2(One)	Level-7	No. 1/28(3)/07-LA(E) dt. 22-12-2010
19.	Reporter Gd-III	7(Seven)	-do-	No. 1/26(3)/2016-LA(E) Pt-I dt. 19-09-2016
20.	Senior Sound Opt.	1(One)	-do-	-do-

56(Fifty six)**GROUP - (C) EMPLOYEES**

1.	Jr. Computer Prog.	2(Two)	Level-6	No.1/26(3)/2016-LA(E)Pt-I dt.19-09-2016
2.	Sound Operator	1 (One)	-do-	No. 1/28(3)/07-LA(E) dt. 22-12-2010
3.	Mech. Supervisor	1(One)	-do-	-do-
4.	Foreman	1(One)	-do-	-do-
5.	Care Taker	1(One)	-do-	-do-
6.	Care Taker	2(Two)	-do-	No.1/26(3)/2016-LA(E)Pt-I dt.19-09-2016
7.	Classifier	1(One)	-do-	-do-
8.	Cataloguer	1(One)	-do-	-do-
9.	Photographer/ Videographer	2(Two)	-do-	-do-
10.	Assistant Librarian	4(Four)	-do-	-do-
11.	Conservation Assistant	1(One)	-do-	{No. 01/02(21)/2019-LA(E)dt. 06-06-2019 U.O.No.39/2019-2020/FD(PIC)dt.03-06-19
12.	Guide Lecturer	8(Eight)	-do-	-do-
13.	U.D.A.(SSA)	7(Seven)	-do-	No. 1/28(3)/07-LA(E) dt. 22-12-2010
14.	Manager	1(One)	-do-	{No. 1/24(09)/2020-LA(E) dt.23-11-2021 U.O. No. 139/2021-2022/FD(PIC) dt.11-10-21
15.	Chef-de-Partie/ Exexutive Chef	1(One)	-do-	-do-

1.	2.	3.	4.	5.
16.	Receptionist	1 (One)	Level-5	No. 1/28(3)/07-LA(E) dt. 22-12-2010
17.	Asstt. S.I	1(One)	-do-	-do-
18.	Asstt. S.I	2(Two)	-do-	No.1/26(3)/2016-LA(E)Pt-Idt.19-09-2016
19.	Electrician	2(Two)	-do-	-do-
20.	Proof Reader	1(One)	-do-	No. 1/28(3)/07-LA(E) dt. 22-12-2010
21.	L.D.A.(SA)	13(thirteen)	-do-	-do-
22.	L.D.A.(SA)	7(Seven)	-do-	No. 1/26(3)/2016-LA(E)Pt-1 dt.19/09/2016
23.	OA cum Com. Operator(SA)	45(Forty five)	-do-	-do-
24.	OA cum Com. Operator(SA)	2(Two)	-do-	No.1/28(3)/07-LA(E) dt.22-12-2010
25.	Receptionist	1(One)	-do-	{ No. 1/24(09)/2020-LA(E) dt.23-11-2021 U.O. No. 139/2021-2022/FD(PIC) dt.11-10-21
26.	Electrician	1(One)	Level-4	-do-
27.	Head Securitymen	4 (Four)	-do-	No. 1/28(3)/07-LA(E) dt. 22-12-2010
28.	Head Securitymen/Women	3(Three)	-do-	No.1/26(3)/2016-LA(E)Pt-Idt.19-09-2016
29.	Head Securitywomen	1(One)	-do-	No. 1/28(3)/07-LA(E) dt. 22-12-2010
30.	Copy Holder	1(One)	-do-	-do-
31.	Head Compositor	1(One)	-do-	No. 1/28(3)/07-LA(E) dt. 22-12-2010
32.	Telephone Operator	3(Three)	-do-	-do-
33.	House Keeper	4(Four)	-do-	{ No. 1/24(09)/2020-LA(E) dt.23-11-2021 U.O. No. 139/2021-2022/FD(PIC) dt.11-10-21
34.	Store Assistant	1(One)	Level-3	No. 1/28(3)/07-LA(E) dt. 22-12-2010
35.	Mech. Gd.-II	2(Two)	-do-	-do-
36.	Steno Gd.-III	1(One)	-do-	-do-
37.	Securitymen	8 (Eight)	-do-	-do-
38.	Security Man	17(Seventeen)	-do-	No.1/26(3)/2016-LA(E)Pt-Idt.19-09-2016
39.	Securitywomen	2(Two)	-do-	No. 1/28(3)/07-LA(E) dt. 22-12-2010
40.	Security Woman	8(Eight)	-do-	No.1/26(3)/2016-LA(E)Pt-Idt.19-09-2016
41.	Security Man/Women	6(Six)	-do-	-do-
42.	Driver	11 (Eleven)	-do-	No. 1/28(3)/07-LA(E) dt. 22-12-2010
43.	Driver	13(Thirteen)	-do-	No.1/26(3)/2016-LA(E)Pt-Idt.19-09-2016
44.	Compositor	11 (Eleven)	-do-	No. 1/28(3)/07-LA(E) dt. 22-12-2010
45.	Compositor	4(Four)	-do-	No.1/26(3)/2016-LA(E)Pt-Idt.19-09-2016
46.	Sr. Machineman	1(One)	-do-	No. 1/28(3)/07-LA(E) dt. 22-12-2010
47.	Asst. Sound Opt.	1(One)	Level-3	-do-
48.	Asst. Sound Opt.	2(Two)	-do-	No.1/26(3)/2016-LA(E)Pt-Idt.19-09-2016
49.	Asst. Sound Tec.	1(One)	-do-	No. 1/28(3)/07-LA(E) dt. 22-12-2010
50.	Asst. Sound Tec.	2(Two)	-do-	No.1/26(3)/2016-LA(E)Pt-Idt.19-09-2016
51.	Head Binder	1(One)	-do-	No. 1/28(3)/07-LA(E) dt. 22-12-2010
52.	Receptionist Museum and Arch	5(Five)	-do-	{ No. 01/02(21)/2019-LA(E)dt. 06-06-2019 U.O.No.39/2019-20/FD(PIC)dt.03-06-19
53.	Mech. Gd.-III.	1(One)	Level-2	No. 1/28(3)/07-LA(E) dt. 22-12-2010

225(Two-hundred and twenty five)

1.	2.	3.	4.	5.
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GROUP - (D) EMPLOYEES

1.	Record Sorter	1(One)	Level-1	No. 1/28(3)/07-LA(E) dt. 22-12-2010
2.	Jamadar	2(Two)	-do-	-do-
3.	Jamadar	5 (Five)	-do-	No.1/26(3)/2016-LA(E)Pt-Idt.19-09-2016
4.	Library Attendant	1 (One)	-do-	No. 1/28(3)/07-LA(E) dt. 22-12-2010
5.	Library Attendant	3(Three)	-do-	No.1/26(3)/2016-LA(E)Pt-Idt.19-09-2016
6.	Jr. Machineman	2(Two)	-do-	No. 1/28(3)/07-LA(E) dt. 22-12-2010
7.	Jr. Machineman	1(One)	-do-	No.1/26(3)/2016-LA(E)Pt-Idt.19-09-2016
8.	Binder	2(Two)	-do-	No. 1/28(3)/07-LA(E) dt. 22-12-2010
9.	Binder	1(One)	-do-	No.1/26(3)/2016-LA(E)Pt-Idt.19-09-2016
10.	Farrash	1(One)	-do-	No. 1/28(3)/07-LA(E) dt. 22-12-2010
11.	Farrash	5(Five)	-do-	No.1/26(3)/2016-LA(E)Pt-Idt.19-09-2016
12.	Attendant	4 (Four)	-do-	No. 1/28(3)/07-LA(E) dt. 22-12-2010
13.	Attendant	17(Seventeen)	-do-	No.1/26(3)/2016-LA(E)Pt-Idt.19-09-2016
14.	Mali	3(Three)	-do-	No. 1/28(3)/07-LA(E) dt. 22-12-2010
15.	Mali	15(fifteen)	-do-	No.1/26(3)/2016-LA(E)Pt-Idt.19-09-2016
16.	Mali	3(Three)	-do-	{No. 01/02(21)/2019-LA(E)dt. 06-06-2019 U.O.No.39/2019-20/FD(PIC)dt.03-06-19
17.	Sweeper	3(Three)	-do-	No. 1/28(3)/07-LA(E) dt. 22-12-2010
18.	Sweeper	7(Seven)	-do-	No.1/26(3)/2016-LA(E)Pt-Idt.19-09-2016
19.	Sweeper	3(Three)	-do-	{No. 01/02(21)/2019-LA(E)dt. 06-06-2019 U.O.No.39/2019-20/FD(PIC)dt.03-06-19
20.	Cleaner	1(One)	-do-	No. 1/28(3)/07-LA(E) dt. 22-12-2010
21.	Cleaner	6(Six)	-do-	No.1/26(3)/2016-LA(E)Pt-Idt.19-09-2016
22.	Cook	2(Two)	-do-	No. 1/28(3)/07-LA(E) dt. 22-12-2010
23.	Attendant	2(Two)	-do-	-do-
24.	Attendant	7(Seven)	-do-	No.1/26(3)/2016-LA(E)Pt-Idt.19-09-2016
25.	Labourer	1(One)	-do-	No. 1/28(3)/07-LA(E) dt. 22-12-2010
26.	Labourer	3(Three)	-do-	No.1/26(3)/2016-LA(E)Pt-Idt.19-09-2016
27.	Chowkidar	1(One)	-do-	No. 1/28(3)/07-LA(E) dt. 22-12-2010
28.	Chowkidar	1(One)	-do-	No.1/26(3)/2016-LA(E)Pt-Idt.19-09-2016
29.	Gallery Attendant	9(Nine)	-do-	{No. 01/02(21)/2019-LA(E)dt. 06-06-2019 U.O.No.39/2019-20/FD(PIC)dt.03-06-19
30.	Cook	2(Two)	-do-	{No. 1/24(09)/2020-LA(E) dt.23-11-2021 U.O. No. 139/2021-2022/FD(PIC) dt.11-10-21
31.	Helper	2(Two)	-do-	-do-
32.	Bearer	1(One)	-do-	-do-
33.	Pump Operator	1(One)	-do-	-do-
34.	Plumber	1(One)	-do-	-do-
		119(One-hundred and nineteen)		

Total number of temporary posts:

<u>Classification of posts</u>	<u>No. of posts</u>
Group - A	26
Group - B	56
Group - C	225
Group - D	119
Total -	426

By orders etc.

K. MEGHAJIT SINGH,
Secretary,
Manipur Legislative Assembly.

**GOVERNMENT OF MANIPUR
SECRETARIAT: SOCIAL WELFARE DEPARTMENT**

ORDERS BY THE GOVERNOR : MANIPUR

Imphal, the 5th April, 2022

No.SMT-3/1/2022-SW-SW : On the recommendation of the Departmental Promotion Committee Meeting held at the Manipur Public Services Commission 09.03.2022 and with the concurrence of the Commission vide their letter No.8-A/13/2022-MPSC(P) dated 9th March, 2022, the Governor of Manipur is pleased to appoint Smt. Rebec Darneimoi (ST) to the post of Child Development Project Officer (CDPO) in Social Welfare Department in the pay scale of Rs.9,300-34,800/- (Level 8 in Pay matrix) [MS(RP)Rules, 2019] equivalent to Rs.9,300-34,800/- plus Grade Pay of Rs.4300/- (Pre revised) [MS(RP) Rules, 2010].

2. The Officer shall be on probation for a period of 2(two) years.
3. Her posting order will be issued separately.
4. This order is subject to the outcome of the case in SLP No.30621/2011 and other related SLPs/cases pending in the Hon'ble Supreme Court.

By orders & in the name of Governor,

GANGMEI GANGUILU,
Deputy Secretary (SW),
Government of Manipur.

**GOVERNMENT OF MANIPUR
SECRETARIAT: SOCIAL WELFARE DEPARTMENT**

C O R R I G E N D U M

Imphal, the 6th April, 2022

No. SMT-3/1/2022-SW-SW : Kindly refer to the Government order of even number dated 05.04.2022 regarding the appointment of Smt. T. Chingngaihlian, Child Development Project Officer (CDPO) by promotion to the post of Programme Officer (ICDS) in Social Welfare Department. In the first para, the date may be read as "**07.03.2022**" instead of "**70.03.2022**".

By orders & in the name of Governor,

GANGMEI GANGUILU,
Deputy Secretary (Social Welfare),
Government of Manipur.

**GOVERNMENT OF MANIPUR
SECRETARIAT: SOCIAL WELFARE DEPARTMENT**

ORDERS BY THE GOVERNOR : MANIPUR

Imphal, the 5th April, 2022

No. SMT-3/1/2022-SW-SW: On the recommendation of the Departmental Promotion Committee Meeting held at the Manipur Public Services Commission on 05.03.2022 and with the concurrence of the Commission vide their letter No. 8-A/14/2022-MPSC(P) dated 70.03.2022, the Governor of Manipur is pleased to appoint Smt. T. Chingngaihlian, Child Development Project Officer (CDPO) by promotion to the post of Programme Officer (ICDS) in Social Welfare Department in scale of pay of Rs. 43,300-1,37,100/- (Level 9 in Pay Matrix [MS (RP) Rules 2019] equivalent to Rs. 9,300-34,800/- plus Grade Pay of Rs. 4400/- (Pre revised) [MS (RP) Rules, 2010) against the post vacated by Smt. Tabitha A. Shimray (ST) who retired from service on attaining the age of superannuation on 31.03.2022.

2. The Officer will be on probation for a period of 2 (two) years.
3. Her posting order will be issued separately.

By orders & in the name of Governor,

GANGMEI GANGUILU,
Deputy Secretary (SW),
Government of Manipur.

T.R. 1
(Treasury Rule 44)

CERTIFICATE OF TRANSFER OF CHARGE

Certified that I have on the forenoon of the this day respectively made over and received charged of the office of the Principal Private Secretary to the Governor vide Governor's Secretariat order No. GSM/ESTT-11/91 (Pt.I) dated 8/4/2022.

Signature of the Relieved Officer
Designation

Station : Imphal
The 8th April, 2022(FN)

(R.K. Sharatchandra Singh)
Signature of Relieving Officer

Memo of balance for which responsibility is accepted by the Officer receiving charge.

Treasury balance	Permanent advance
Cash	
Poium	
Stamps and Match Excise banderols	

Details of Treasury Balance

Description	Under double Locks	With Treasurer	In Sub-Treasuries	Total
at Rs. 10,000----				
“ 1,000---				
“ 500---				
“ 100 ---				
“ 50---				
“ 5---				
“ 2---				
“ 1---				
Whole rupees ----				
Half “ ----				
Quarter “ ----				
Eight “ ----				
Uncurrent coins --				

- The total of the cash balance reported in the latest daily sheets received from Sub-Treasuries without any details of notes or coin etc., need only be shown in this column.

Continued overleaf

	Description	Under double locks	With Treasurer	In Sub-Treasures	Total
Nickel	Whole rupees --- Half " ---- Quarter " ---- Eight " ----				
Copper Nickel	One anna Pieces— 10 Paise ---- 5 Paise ---- 2 Paise ----				
Copper and Bronze	Double paise ---- Sing " ---- One paise ----				
Stamps and Match Excise Banderols	Government securities held in safe custody Balance at credit of depositors. Rs..... Opium, mounds..... Reserved Bank Draft Forms etc.(No. Cheque form (No.				

Relieved Officer

(R.K. Sharatchandra Singh)
Relieving Officer.

PART-IX

**GOVERNMENT OF MANIPUR
OFFICE OF THE REGISTRAR OF SOCIETIES
IMPHAL EAST DISTRICT, MANIPUR**

NOTIFICATION

Porompat, 13th April, 2022

No. 327/SR (IE)/2022: It is hereby notified for general information that pursuant to section 7(1) of the Manipur Societies Registration Act 1989 (Manipur Act of 1990), the “**United Pukhao Sports Association (U.P.S.A.FC)**” having its registered address at **Pukhao Khabam Mayai Leikai** in Imphal East District, Manipur has been registered and numbered as **327/SR (IE)/2022** dated the **13th April, 2022**.

S. MAHENDRA SINGH,
Deputy Registrar of Societies,
Imphal East.