

MANIPUR GAZETTE



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PART-II(A)

GOVERNMENT OF MANIPUR
SECRETARIAT : SKILLS, LABOUR, EMPLOYMENT & ENTREPRENEURSHIP
DEPARTMENT

ORDERS BY THE GOVERNOR : MANIPUR

Imphal, the 18th August, 2022

No. LAB-105/1/2020-LAB and EM-LAB & EMPLE: In supersession of all previous orders issued in this regard and in exercise of the power conferred by section 7 of the Minimum Wages Act, 1948 (Act XI of 1948), the Governor of Manipur is pleased to constitute the State Advisory Board consisting of the following members with immediate effect;

1. Hon'ble Minister, (SLEE), Manipur	Chairman
2. Shri Dr. U. Deven Singh, Hon'ble MLA, Wabagai A/C.	Member.
3. Shri K. Robindro Singh, Hon'ble MLA, Mayang Imphal A/C.	Member
4. Smt. S. Kebi Devi, Hon'ble MLA, Naoriya Pakhanglakpa A/C.	Member
5. Shri P. Premchandra Singh, Hon'ble MLA, Kumbi A/C.	Member
6. Administrative Secretary(Finance), Govt. of Manipur.	Member
7. Administrative Secretary(SLEE), Govt. of Manipur.	Member
8. Secretary(Law), Govt. of Manipur .	Member
9. Chief Engineer P .W.D, Manipur.	Member
10. Chief Engineer I .F.C.D , Manipur.	Member

11. Chief Engineer P.H.E.D, Manipur.	Member
12. Managing Director, Manipur State Power Corporation Ltd.	Member
13. Chief Engineer, MID, Manipur.	Member
14. Director (Planning), Manipur.	Member
15. Director (Agriculture), Manipur.	Member
16. Director (Horti & Soil Conservation), Manipur.	Member
17. Director (Economics and Statistics), Manipur.	Member
18. One representatives of the Assn. of Chamber of Com, Manipur.	Member
19. Two representatives from INTUC (Congress Bhawan)	Member
20. Two representatives from AITU(Irabot Bhawan).	Member
21. Two representatives of the Engineering Council of Employment.	Member
22. Two representatives from the AMTUC Naoremthong.	Member
23. Two representatives of the Cine Exhibitors Assn, Manipur.	Member
24. President, All Manipur Working Journalist Union.	Member
25. One representative from All Manipur Cinema Empl. Assn.	Member.
26. Deputy Labour Commissioner, Manipur.	Member Secretary

By orders & in the name of Governor,

B. JOHN TLANGTINKHUMA,
Secretary (Skills, Lab, Emp & Entr),
Government of Manipur.

**GOVERNMENT OF MANIPUR
DEPARTMENT OF PERSONNEL & ADMINISTRATIVE REFORMS
(PERSONNEL DIVISION)**

NOTIFICATION

Imphal, the 1st September, 2022

No. RRDP-27/6/2021-DP-DP: In supersession of all previous rules issued in this regard and in exercise of the powers conferred by the Proviso to Article 309 of the Constitution of India, the Governor of Manipur hereby makes the following rules regulating the method of recruitment to the post of **Auxiliary Nurse Midwife/Female Health Worker** under the Health Department, Manipur as shown in the M.P.S.C. Form-8, namely:-

1. **Short title:-** These rules may be called the Health Department, Manipur [**Auxiliary Nurse Midwife/Female Health Worker**] Recruitment Rules, 2022.
2. **Application:-** These rules shall apply to the post specified in column 1 of the M.P.S.C. Form-8 hereto annexed.
3. **Classification, Scale of pay, method of recruitment etc.:-** Classification of the said post, scale of pay, method of recruitment and other matters connected therewith shall be as specified in the columns 3 to 13 of the said MPSC Form-8.
4. **Disqualification:-**
 - (a) No person, who has more than one wife living or who having a spouse living, marries in any case in which such marriage is void by reason of its taking place during the life time of such spouse, shall be eligible for appointment to the aforesaid post, and
 - (b) No woman, whose marriage is void by reason of the husband having a wife living at the time of such marriage or who has married a person who has a wife living at the time of such marriage, shall be eligible for appointment to the said post.

Provided that the Governor of Manipur may, if satisfied that there are special grounds for so ordering, exempt any person from the operation of this rule.

5. **"Power to relax-** Where the Governor is of opinion that it is necessary or expedient so to do, he may order, for reasons to be recorded in writing and in consultation with the Manipur Public Service Commission, for relaxation of any of the provisions of these rules with respect to any class or category of persons or posts."
6. These rules shall come into force with effect from the date of publication in the Manipur Gazette.

By orders & in the name of the Governor,

KONSAM NALINI DEVI,
Deputy Secretary, Government of Manipur.

File No. RRDP-27/6/2021-DP-DP

Imphal, the 1st September, 2022

**RECRUITMENT RULES FOR THE POST OF ANM/FEMALE HEALTH WORKER
IN THE HEALTH DEPARTMENT : MANIPUR**

1.	Designation of post(s)	Auxiliary Nurse Midwife/Female Health Worker
2.	No. of Post(s)	636 (six hundred thirty six)
3.	Classification	G.C.S. Group III (Non Gazatted/Non Ministerial)
4.	Scale of Pay	i. Pay Band Rs. 5200-20200+Grade Pay Rs.2000/- (pre revised) & Level 4 in Pay Matrix of ROP, 2019 ii. Pay Band Rs. 5200-20200+Grade Pay Rs.2400/- (pre revised) & Level 5 in Pay Matrix of ROP, 2019 (After 10 years of regular service in the grade)
5.	Whether selection post or non-selection post	N.A.
6.	Age for Direct Recruitment	38 years and below (upper age is relaxable for Government servants appointed under the Government of Manipur to the extent of the period of continuous services put in the post/services and by 5 years for SC/ST candidates and by 3 years for OBC candidates and a Government servant who belongs to SC/ST will get the facility admissible to a Government servant in addition to the relaxation admissible to SC/ST candidates)
7.	Educational and other qualification required for direct recruits.	Essential: 1. 10+2 or its equivalent 2. Passed Female Health Worker course from a recognised Institute 3. Registered with State Nursing Council Desirable: Knowledge of Manipuri and Hindi.
8.	Whether age and educational qualification prescribed for the direct recruits will apply in the case of promotees	N.A.
9.	Period of probation, if any	2 (two) years

10.	Method of recruitment whether by direct recruit or by promotion or by deputation/ transfer and percentage of the total sanctioned posts to be filled by various methods	By Direct Recruitment
11.	In case of recruitment by promotion/ deputation/transfer, grades from which promotion/deputation/transfer to be made	N.A.
12.	If a D.P.C. exists, what is its composition	Class-III Selection Committee
13.	Circumstances in which MPSC is to be consulted in making recruitment	N.A.

KONSAM NALINI DEVI,
Deputy Secretary, Government of Manipur.

PART-IX

**GOVERNMENT OF MANIPUR
OFFICE OF THE DEPUTY REGISTRAR OF SOCIETIES: (IMPHAL WEST)**

NOTIFICATION
Imphal, the 14th July, 2022

No.1749/SR/IW/2022: It is hereby notified for general information that pursuant to Section 7(1) of the Manipur Societies Registration Act, 1989 (Manipur Act 1 of 1990) “**Waishel Lakpa Sangeet Association**” having its registered address at **Hiyangthang Mamang Leikai, Imphal West District, Manipur, P.O. & P.S. Wangoi** has been registered and numbered as **No.1749/SR/IW/2022**, dated, the **14th July, 2022**.

I. RAJEN,
Deputy Registrar of Societies,
Imphal West.

**GOVERNMENT OF MANIPUR
OFFICE OF THE REGISTRAR OF SOCIETIES: MANIPUR**

NOTIFICATION
Imphal, the 4th August, 2022

No. 891/M/SR/2022: It is hereby notified for general information that pursuant to Section 7(1) of the Manipur Societies Registration Act, 1989 (Manipur Act. No.1 of 1990) “**All Manipur Scientific Fish Farmers Association**” having its office address at *Wangkhei Keithel Ashangbi, Panthoibi Lampak Opposite, Imphal East, Manipur, Pin-795005*, has been registered and numbered as *No. 891/M/SR/2022*, dated 4th August, 2022.

ARAMBAM VALENTINA, IAS,
Registrar of Societies, Manipur.

GOVERNMENT OF MANIPUR
OFFICE OF THE REGISTRAR OF TRADE UNIONS
LAMPHELPAT

NOTIFICATION

Lamphelpat, the 5th August, 2022

No. Lab/190/2021-22 (TU-20): It is hereby, notified for general information that in pursuant to section 8 of the Trade Unions Act, 1926 (Act No. XVI of 1926) as in force in Manipur the ***'Wahengbam Leikai Petrol Auto Drivers' Welfare Association***", *Wahengbam Leikai, Imphal West District, Manipur* has been registered under No. **1039 of 2022.**

HANNAH KAHMEI,
Registrar of Trade Unions,
Manipur.

GOVERNMENT OF MANIPUR
OFFICE OF THE DEPUTY REGISTRAR OF SOCIETIES, IMPHAL EAST DISTRICT
MANIPUR

CORRIGENDUM

Porompat, the 16th August, 2022

No.354/SR(IE)/2022 : It is hereby notified for general information that pursuant to section 7(1) of the Manipur Societies Registration Act 1989 (Manipur Act 1 of 1990) the ***"Telipati Women's Development Society (TWDS)"*** having its registered address at Telipati in Imphal East District, Manipur has been registered and numbered as 354/SR(IE)/2022 dated, the 16th Aug, 2022.

S. MAHENDRA SINGH,
Deputy Registrar of Societies,
Imphal East, Manipur.

**GOVERNMENT OF MANIPUR
OFFICE OF THE DEPUTY REGISTRAR OF SOCIETIES
CHURACHANDPUR DISTRICT**

NOTIFICATION OF REGISTRATION

Churachandpur, the 16th August, 2022

No. 38/SR/2022-CCP : It is hereby notified for general information that pursuant to Section 7(i) of the Manipur Societies Registration Act, of 1989 (Manipur Act No. 1 of 1990) the **GILEAD SOCIETY** with its office address at 1st Floor, Hauzel Mansion, Tipaimukh Road, Hiangtam Lamka P.O./P.S. Churachandpur-795128, Manipur has been registered under as No. 38 of 2022-CCP on the 16th August Two thousand and Twenty two.

TH. KAMBEM,
Dy. Registrar of Societies,
Churachandpur District.

**GOVERNMENT OF MANIPUR
OFFICE OF THE DEPUTY REGISTRAR OF SOCIETIES: (IMPHAL WEST)**

NOTIFICATION

Imphal, the 16th August, 2022

No.1007/SR/1972: It is hereby notified for general information that pursuant to Section 8(1)(2)(3) and 9(1)(2) of the Manipur Societies Registration Act 1989, the society hitherto called “The Social Development Library” (Regd. No.1007/SR/1972, dt.12-02-1972), has changed its name as “**Kodompokpi Dramatic Union**” and address at **Kodompokpi Mayai Leikai, Imphal West District, Manipur, P.O. Malom Tuliyaime and P.S. Nambol** with reference to its proceedings of the Special General Body meeting held on 05-07-2022 and change of name have been duly registered.

I. RAJEN,
Deputy Registrar of Societies,
Imphal West.