

MANIPUR



GAZETTE

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PART-II(A)

**GOVERNOR'S SECRETARIAT
RAJ BHAVAN : IMPHAL**

ORDERS

Imphal, the 18th September, 2021

No. GSM/ESTT-4/2003(I): In pursuance of Government of Manipur, Department of Personnel and Administrative Reforms (Personnel Division)'s Order No. DEP-5/2/2021-DP-DP dated 16/9/2021 the Governor of Manipur is pleased to appoint Shri H. Johnny Sharma, MPS as ADC to the Governor of Manipur on deputation basis for a period of 2 years with immediate effect under the existing terms and condition.

2. Shri H. Johnny Sharma, MPS will draw his grade pay of the parent Department plus other allowances as admissible under the rules.

By order and in the name of the Governor,

BOBBY WAIKHOM,
Secretary to the Governor of Manipur.

**GOVERNMENT OF MANIPUR
SECRETARIAT : LABOUR & EMPLOYMENT DEPARTMENT**

NOTIFICATION

Imphal, the 20th September, 2021

No. LAB-1/3/2020-LAB and EM-LAB&EMPL:- Whereas by a notification of the Government of Manipur vide even number dated 29th December, 2020, the State Government in consultation with the Employees' State Insurance Corporation and with the approval of the Central Government gave notice to its intention to extend the provisions of the Employees' State Insurance Act, 1948 (34 of 1948) to **Municipal Corporation, Municipal Board, Municipal Council and other Local bodies controlled by the State Government.**

2. Whereas vide Gazette notifications No. 5/80/2005-Lab dated 4th December, 2018 and No.5/80/2005-Lab dated 22nd June, 2019, the provisions of the said Act have been extended to all classes of establishments specified in Column (1) and situated within the areas in Column (2) of the schedule in the State of Manipur.

3. And whereas the copies of the said notification were made available to the public on 29th December, 2020 through the Website Manager, IT, Manipur Secretariat and on 5th January, 2021 through Extraordinary Gazette copy No. LAB-1/3/2020-LAB and EM-LAB&EMPL dated 29th December, 2020.

4. And whereas, no objections and suggestions have been received within the said period of 1 (one) month of the said notification.

5. Now, therefore, in exercise of the power conferred by sub-section (5) of Section-I of the Employees' State Insurance Act, 1948 (34 of 1948), and in supersession of all previous notification issued in this regard, the State Government of Manipur, and in consultation with the Employees State Insurance Corporation and with the approval of the Central Government, hereby extends the provisions of the said Act to the classes of establishments specified in Column (1) and situated within the areas specified in Column (2) of the Schedule in the State of Manipur as detailed below with immediate effect.

SCHEDULE

Description of establishments	Area in which the establishments are situated
<p>The following establishments whereon ten or more persons are employed, or were employed on any day of the preceding twelve months, namely:-</p> <ul style="list-style-type: none"> i) Shops; ii) Hotels; iii) Restaurants; iv) Road Motor Transport establishments; v) Cinemas including preview theatres; vi) Newspaper establishments as defined in Section 2(d) of the Working Journalists and other Newspaper Employees (Conditions of Service) and Miscellaneous Provisions Act, 1955 (45 of 1955); 	<p style="text-align: center;"><u>All areas where the provisions of the ESI Act 1948 have already been brought into force under section 1(3) of the Act.</u></p>

<p>vii) Educational Institutions (including public, private, aided or partially aided) run by individuals, trustees, societies or other organizations;</p> <p>viii) Medical institutions (including corporate, joint sector, trust, Charitable and private ownership hospitals), nursing homes, diagnostic centres, pathological labs;</p> <p>ix) Municipal Corporation, Municipal Board, Municipal Council and other Local bodies controlled by the State Government.</p>	
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MAISNAM CHINGLEMBI LUWANG,
Under Secretary (Lab. & Emp.),
Government of Manipur.

PART-IX

**GOVERNMENT OF MANIPUR
OFFICE OF THE DEPUTY REGISTRAR OF SOCIETIES, KAKCHING**

NOTIFICATION

Kakching, the 16th April, 2021

No.20/SR/KAK/2019-20: It is hereby notified for general information that pursuant to Section 7 (1) of the Manipur Societies Registration Act, 1989 (Manipur Act No.1 of 1990) as enforced in Manipur the "***Bal Bidya Bhawan***" its registered address at Wabagai Laipanganba Awang, PO & PS- Kakching, Kakching District, Manipur has been registered and number as **20 of 2019-20** dated, the 16th April, 2019.

KH. ISHWORI DEVI,
Deputy Registrar of Societies,
Kakching, Manipur.

**GOVERNMENT OF MANIPUR
OFFICE OF THE REGISTRAR OF SOCIETIES, MANIPUR**

NOTIFICATION

Imphal, the 4th September, 2021

No. 881/M/SR/2021: It is hereby notified for general information that the "***The Moreh to Imphal Tata, Ace, Bolero Pick-Up, Yodha, Xenon Transport Association (MITABTA, YX)***" with its office address at ***Wangkhei Ningthempukhri Mapal Sabi Leirak*** has been registered under Section 7(1) of the Manipur Societies Registration Act, 1989 (Manipur Act.No.1 of 1990) and numbered as ***No.881(M) of 2021 dated 4th September, 2021.***

ARAMBAM VALENTINA, IAS,
Registrar of Societies, Manipur.

**GOVERNMENT OF MANIPUR
OFFICE OF THE DEPUTY REGISTRAR OF SOCIETIES, KAKCHING**

NOTIFICATION

Kakching, the 9th August, 2021

No. 38/SR/Kak/2021-22: It is hereby notified for general information that pursuant to Section 7 (1) of the Manipur Societies Registration Act, 1989 (Manipur Act No.1 of 1990) as enforced in Manipur the "***Sora Ex-Servicemen Welfare Association***" its registered address at Sora Maning Leikai, House No.748, P.O.& P.S. Kakching, Kakching District, Manipur has been registered and number as **38 of 2021-22** dated, the 9th September, 2021.

K. DILIPKUMAR SINGH,
Deputy Registrar of Societies,
Kakching District.

**GOVERNMENT OF MANIPUR
OFFICE OF THE DEPUTY REGISTRAR OF SOCIETIES, THOUBAL**

NOTIFICATION

Thoubal, the 20th September, 2021

No. 65/SR/TH/2021: It is hereby notified for general information that pursuant to Section 7 (1) of the Manipur Societies Registration Act, 1989 (Manipur Act No.1 of 1990) as enforced in Manipur the organization/Academy, namely "***Royal Academy***" registered address at Wangjing Lamding Khabakhong, Thoubal District, Manipur has been registered and number as **65/SR/TH/2021** dated, the 20th day (Monday) of September, 2021.

H. TOMBA SINGH,
Deputy Registrar of Societies,
Thoubal.