

# MANIPUR GAZETTE



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## PART-II(A)

### GOVERNMENT OF MANIPUR DEPARTMENT OF PERSONNEL & ADMINISTRATIVE REFORMS (PERSONNEL DIVISION)

#### ORDERS BY THE GOVERNOR : MANIPUR

Imphal, the 13<sup>th</sup> April, 2022

**No. APPT-9/2/2022-DP-DP:** On the recommendation of the Departmental Promotion Committee Meeting held in association with the Manipur Public Service Commission on 04.04.2022 and with the concurrence of the Commission conveyed vide their letter No. 8-A/17/2022-MPSC(P) dated 07.04.2022, the Governor of Manipur is pleased to appoint Shri **L. Kishworjit Singh**, Joint Director on promotion to the post of **Director in the Art & Culture Department, Manipur** in the **Level-14** of Pay Matrix, ROP 2019 ( Rs.78,800 –2,09,200 ) [*pre-revised* pay scale of Rs. 15,600-39,100+ GP: Rs.7600 (ROP 2010)] with usual allowances as admissible under rules with immediate effect.

By orders & in the name of Governor,

ASEM RANGINA CHANU,  
Deputy Secretary (DP),  
Government of Manipur.

**GOVERNMENT OF MANIPUR  
DEPARTMENT OF PERSONNEL & ADMINISTRATIVE REFORMS  
(PERSONNEL DIVISION)**

**NOTIFICATION**

Imphal, the 20<sup>th</sup> April, 2022

**No.19/4/2022-H&SC/DP(MISC):** In exercise of the powers conferred by the Proviso to Clause (3) of Article 320 of the Constitution of India, the Governor of Manipur hereby makes the following regulation further to amend the Manipur Public Service Commission (Exemption from Consultation) Regulations, 1972 namely:-

**1. SHORT TITLE AND COMMENCEMENT**

- (1) These regulations may be called the Manipur Public Service Commission (Exemption from Consultation) (Amendment) Regulations, 2022.
- (2) They shall come into force with immediate effect from the date of Notification.

**2. Addition of Regulation 119 – After Regulation 118 of the Manipur Public Service Commission (Exemption from Consultation) Regulations, 1972 the following regulation shall be added namely :-**

“119 - It shall not be necessary to consult the Commission for absorption/appointment as Assistant Agriculture Officer/Equivalent of the existing 13(thirteen) Horticulture Assistant/Field Assistants of Mission for Integrated Development of Horticulture (MIDH) on regular basis in the Department of Horticulture & Soil Conservation, Manipur in the same manner as those Horticulture Assistants/Field Consultants which had been absorbed in the Horticulture and Soil Conservation Department.”

By orders & in the name of Governor,

ZORISANG THIEK PANGOTE,  
Deputy Secretary (DP),  
Government of Manipur.

**GOVERNMENT OF MANIPUR  
SECRETARIAT: EDUCATION-S DEPARTMENT**

**ORDERS BY THE GOVERNOR : MANIPUR**

Imphal, the 13<sup>th</sup> April, 2022

(Order No. 3 of 2022)

**No. 46/15/2021- SE (S):** Under Section 18 of the Right of Children to Free and Compulsory Education Act, 2009 and under the Manipur Non Government Schools and Colleges Recognition Rules, 1975, the Governor of Manipur is pleased to grant provisional recognition up to Class I - VIII in respect of **Don Bosco School, Taphou Onaeme, Senapati District, Manipur**, and for affiliation to the Board of Secondary Education, Manipur, from the academic session 2022 - 2023, subject to the condition that the School shall abide by the provisions of Right of Children to Free and Compulsory Education Act,2009, the Right of Children to Free and Compulsory Education Rules, 2010 and the Manipur Non-Government School and Colleges Recognition Rules,1975.

Further, the school shall ensure that the provisional recognition is renewed on expiry of 2(two) years from the date of issue.

By Orders and in the name of Governor,

DR. A. CHINGLENKHOMBA MEETEI,  
Deputy Secretary (Education-S),  
Government of Manipur.

T.R. 1  
(Treasury Rule 44)

CERTIFICATE OF TRANSFER OF CHARGE

Certified that I have on the forenoon of the this day received charged of the Comptroller, Household Establishment, Raj Bhavan Imphal at the upgraded level of Deputy Secretary alongwith present incumbent in the pay scale of Rs 9,300-34,800/- + GP Rs 6,600/- vide order No. GOV-1/3/2021-DP-DP dated 25/3/2022.

Signature of the Relieved Officer  
Designation

Station : Imphal  
The 25<sup>th</sup> March, 2022(FN)

(N. Nilamani Singh)  
Signature of Relieving Officer

Memo of balance for which responsibility is accepted by the Officer receiving charge.

Treasury balance	Permanent advance
Cash	
Poium	
Stamps and Match Excise banderols	

Details of Treasury Balance

Description	Under double Locks	With Treasurer	In Sub-Treasuries	Total
at Rs. 10,000----				
“ 1,000---				
“ 500---				
“ 100 ---				
“ 50---				
“ 5---				
“ 2---				
“ 1---				
Whole rupees ----				
Half “ ----				
Quarter “ ----				
Eight “ ----				
Uncurrent coins --				

- The total of the cash balance reported in the latest daily sheets received from Sub-Treasuries without any details of notes or coin etc., need only be shown in this column.

Continued overleaf

	Description	Under double locks	With Treasurer	In Sub-Treasures	Total
Nickel	Whole rupees --- Half “ ---- Quarter “ ---- Eight “ ----				
Copper Nickel	One anna Pieces— 10 Paise ---- 5 Paise ---- 2 Paise ----				
Copper and Bronze	Double paise ---- Sing “ ---- One paise ----				
Stamps and Match Excise Banderols	Government securities held in safe custody Balance at credit of depositors. Rs..... Opium, mounds..... Reserved, Bank Draft Forms etc.(No. Cheque form (No.				

Relieved Officer

(N. Nilamani Singh)  
Relieving Officer

**PART-IX**

**GOVERNMENT OF MANIPUR  
OFFICE OF THE DEPUTY REGISTRAR OF SOCIETIES : (IMPHAL WEST)**

**NOTIFICATION**

Imphal, the 18<sup>th</sup> April, 2022

**No.1727/SR/IW/2022:** It is hereby notified for general information that pursuant to Section 7(1) of the Manipur Societies Registration Act, 1989 (Manipur Act 1 of 1990) **“Wangoi Springshed Watershed Development Committee”** having its registered address at **Wangoi Bazar, Imphal West District, Manipur, P.O. & P.S. Wangoi** has been registered and numbered as **No.1727/SR/IW/2022**, dated, the **18<sup>th</sup> April, 2022**.

I. RAJEN,  
Deputy Registrar of Societies,  
Imphal West.

**GOVERNMENT OF MANIPUR  
OFFICE OF THE DEPUTY REGISTRAR OF SOCIETIES : (IMPHAL WEST)**

**NOTIFICATION**

Imphal, the 18<sup>th</sup> April, 2022

**No.1729/SR/IW/2022:** It is hereby notified for general information that pursuant to Section 7(1) of the Manipur Societies Registration Act, 1989 (Manipur Act 1 of 1990) **“Uchiwa Springshed Watershed Development Committee”** having its registered address at **Uchiwa Awang Leikai, Imphal West District, Manipur, P.O. & P.S. Mayang Imphal** has been registered and numbered as **No.1729/SR/IW/2022**, dated, the **18<sup>th</sup> April, 2022**.

I. RAJEN,  
Deputy Registrar of Societies,  
Imphal West.

**GOVERNMENT OF MANIPUR  
OFFICE OF THE DEPUTY REGISTRAR OF SOCIETIES : (IMPHAL WEST)**

**NOTIFICATION**

Imphal, the 20<sup>th</sup> April, 2022

**No.1730/SR/IW/2022:** It is hereby notified for general information that pursuant to Section 7(1) of the Manipur Societies Registration Act, 1989 (Manipur Act 1 of 1990) **“Laphupat Tera Khordak Springshed Watershed Development Committee”** having its registered address at **Laphupat Tera, Imphal West District, Manipur, P.O. & P.S. Mayang Imphal** has been registered and numbered as **No.1730/SR/IW/2022**, dated, the **20<sup>th</sup> April, 2022**.

I. RAJEN,  
Deputy Registrar of Societies,  
Imphal West.