


MANIPUR GAZETTE
सत्यमेव जयते

**EXTRAORDINARY
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**GOVERNMENT OF MANIPUR
SECRETARIAT : FORESTS, ENVIRONMENT & CLIMATE CHANGE
DEPARTMENT**

ORDERS

Imphal, the 24th August, 2023

No. CSFE-101/1/2023-FE-Dept.(For. & Env.): In pursuance of the Hon'ble National Green Tribunal mandating the "*Carrying Capacity Study of Ecologically Sensitive Zones / Areas*", the Governor of Manipur, in compliance of the Order dated 17-03-2021 of the Green Tribunal in the matter of O.A No. 462 / 2018 titled as D.V. Girish vs Union of India & Ors., is pleased to notify the constitution of Joint Committee comprising the following Members:

- i. Director, Directorate of Environment & Climate Change - Nodal Officer
- ii. Chief Wild Life Warden, Manipur - Member
- iii. Member Secretary, MPCB - Member

2. The Joint Committee shall co-ordinate in conducting carrying capacity studies of ecologically sensitive and geologically fragile areas, which assess the burden of environmentally sensitive zones in terms of land, air, water, habitat, biodiversity, noise and tourism.

3. The Joint Committee may also determine the mode of carrying out such study and the composition of the Sub-Committee for accomplishing the task, associating nominees of reputed Institutions which have earlier been associated with such exercise.

4. The Joint Committee shall submit Report within 6 (six) months for the First Phase, and in further 6(six) months for the next Phase.

By Orders & in the name of the Governor,

A. HEERA SINGH,
Deputy Secretary to Government of Manipur.