

  
**MANIPUR** **GAZETTE**  
सत्यमेव जयते

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Imphal, Friday, January 17, 2025

(Pausa 27, 1946)

**GOVERNMENT OF MANIPUR  
SECRETARIAT: MUNICIPAL ADMINISTRATION HOUSING & URBAN  
DEVELOPMENT DEPARTMENT**

**NOTIFICATION**

Imphal, the 16<sup>th</sup> January, 2025

No.SCS-801/1/2025-MAHUD-MAHUD(3): Whereas, Draft notification of the **Risk Informed GIS Based Master Plan for Greater Imphal** was published in the Extraordinary Manipur Gazette 270 dated 27.02.2024 under Sub-Section 1 of Section 23 read with Section 28 of Manipur Town & Country Planning Act, 1975 for wide publicity inviting opinions and objections, if any, to be submitted within a period of not more than 2 (two) months.

Whereas, no objection and suggestion were received and whereas, the advice of the Manipur Town & Country Planning Board have been obtained as required under Sub-Section 2 of Section 23 of the said Act.

And Whereas, the 1<sup>st</sup> Modification to the GIS Based Master Plan (2023-2043 AD) was also published under the provisions of Sub-Section 3 of Section 23 of the said act for general information in the Extraordinary Manipur Gazette 252 dated 05.12.2024.

Now, therefore, the Governor of Manipur is pleased to accord approval to the Annexation of Risk Informed GIS Based Master Plan for Greater Imphal as Volume II of the modification published on 05.12.2024 which will now be treated as Volume I and Volume II will become a part of the 1<sup>st</sup> Modified GIS Based Master Plan (2023-2043 AD) under Sub-section 3 of Section 23 of the Manipur Town and Country Planning Act, 1975 which is hereby published for general information as Annexure. The Volume I and II will together form the GIS Based Master Plan for Greater Imphal 2023-43 AD.

The ANNEXURE (both Volume I & II) will be available at the Town Planning Department website <https://tpmanipur.mn.gov.in>.

M. JOY SINGH,  
Commissioner (MAHUD),  
Government of Manipur.