

# MANIPUR



# GAZETTE

EXTRAORDINARY  
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GOVERNMENT OF MANIPUR  
SECRETARIAT : EDUCATION(S) DEPARTMENT

OFFICE MEMORANDUM

Imphal, the 29<sup>th</sup> March, 2023

No. 12(HC)/49/2014-SE(S): In pursuance of Judgment and Order dated 15.04.2014 passed by Hon'ble Supreme Court of India in W.P.(C) No. 400 of 2012 (Mr. Kamlesh & Others—vs-Shri Rajiv Gaubha & Ors) and with a view to implement the recommendations of the Expert Committee constituted by the Central Government on Transgender, the following actions shall be taken up by the Department of Education-S, Manipur as per the timeline given below:

Sl. No.	Action to be taken	Timeline
1.	Holding feature film or documentary film screening for sensitization of students and staff	To be done half yearly in all High Schools and Higher Secondary Schools. First one before 15.04.2023.
2.	Holding periodical sensitisation events by collaborating with organisations working with transgenders and inviting transgender spokespersons to educate students and staff	One event to be organised by 15.04.2023 by all ZEOs. Thereafter, at least once a year at the Zonal Level by each of the Zonal Education Officers.
3.	School Management Committee members in their training programme should include separate sessions on the issues and challenges faced by transgenders.	All SMCs should conduct one sensitization programme by 30.04.2023.
4.	Establishment of <b>anti-discrimination cell</b> : all High Schools and Higher Secondary Schools to establish an anti-discrimination cell to monitor any form of discrimination / harassment against transgender students.  The cell is to be headed by the Head of Institution with one male and one female teacher to be designated as members by name.  The Cell shall also ensure safety of transgender children in educational institutions which shall include working out a proper mechanism to ensure their safety as well as fixing responsibility for physical, mental and emotional violence against transgender children.	Orders in this regard to be issued by the ZEOs concerned. The exercise shall be completed by 15.04.2023. Members to be updated periodically in case of transfer or retirement.

2. The Director of Education(S), Manipur shall take necessary action to comply with the above. Necessary orders are to be issued latest by 31.03.2023.

H. GYAN PRAKASH,  
Commissioner (Education/S),  
Government of Manipur.