

MANIPUR



GAZETTE

EXTRAORDINARY PUBLISHED BY AUTHORITY

No. 154

Imphal, Friday, September 6, 2024

(Bhadra 15, 1946)

GOVERNMENT OF MANIPUR DEPARTMENT OF PERSONNEL & ADMINISTRATIVE REFORMS (PERSONNEL DIVISION)

NOTIFICATION

Imphal, the 2nd September, 2024

No.RRDP-13/1/2021-DP-DP:- In exercise of the powers conferred by the proviso to Article 309 of the Constitution of India and other powers enabling him in this regard, the Governor of Manipur is pleased to make the following rules further to amend the Manipur Secretariat Stenographer's Service Rules, 1992, namely:-

2. Short title & Commencement: -
 - 1) These rules may be called the Manipur Secretariat Stenographer Service (sixth amendment) Rule, 2024.
 - 2) These Rule shall come into force with effect from the date of publication in the official Gazette of Manipur.
3. The existing [(SCHEDULE-II(A))][See Rule 7] of the Manipur Secretariat Stenographers' Service Rule, 1992 shall be substitute by the following namely:-

SCHEDULE-II (See Rule 7(1))					
A. Syllabus for Competitive Examination for Stenographer Grade III					
Sl No.	Sections	No. of Questions	Total Marks	Pass mark	Remarks
1	General Intelligence and Reasoning	15	15	33%	Duration of the Test will be 3 hours
2	General Knowledge	15	15	33%	
3	Quantitative Aptitude	20	20	33%	
4	General English, Precise Writing, Drafting and Essay		50	33%	
5	Computer (Practical)		50	45%	Qualifying in nature Duration of the Test will be 1 ½ Hours.
	Total		100 [total of Sl. 1 to 4]		
6	Shorthand Test (English)	65 words per minute (60 words per minute for SC/ST) in respect of Steno Grade-III			5 minutes each

- # Questions to be of Graduate Level
No negative marks for incorrect answers or questions not attempted.

By order and in the name of the Governor.

KONSAM NALINI DEVI,
Deputy Secretary to the Government of Manipur.