

MANIPUR  **GAZETTE**
सत्यमेव जयते

**EXTRAORDINARY
PUBLISHED BY AUTHORITY**

No. 345

Imphal, Tuesday, January 7, 2014

(Pausa 17, 1935)

**GOVERNMENT OF MANIPUR
OFFICE OF THE DISTRICT COOPERATIVE OFFICER,
UKHRUL DISTRICT: UKHRUL**

NOTIFICATION

Ukhrul, the 11th December, 2013

No.2/UD/SR/2013: It is hereby notified for general information that pursuant to Section 7(I)(2) of the Manipur Societies Registration Act 1, 1989 (Manipur Act of 1989) the **Spring Field Group of Education Dev. Welfare** having its address at Viewland Zone II, Ukhrul in Ukhrul District has been registered and numbered as Registration No. 2/UD/SR/2013 dated 11th December, 2013.

S. VANGAM,
Deputy Registrar of Societies,
Ukhrul District, Ukhrul.