

MANIPUR



GAZETTE

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CONTENTS

	Page (s)		Page (s)
Part I	Appointments, Postings, Transfers Powers, Leave and other Personal Notices.	Nil	Part III Orders, Notifications and Rules of the Government of India. Nil
Part II(A)	Resolutions, Regulations, Orders, Notifications and Rules, etc.	3-7	Part IX Advertisements and Notices by the Government Offices. 3-4
Part II(B)	Orders, Notifications and Rules of the High Courts.	Nil	

(Separate paging is given on each part in order that it may be filed as a separate compilation)

PART-II(A)

GOVERNOR'S SECRETARIAT RAJ BHAVAN : IMPHAL

ORDER

Imphal, the 26th March, 2021

No. GSM/ESTT-4/2003(Pt): The Governor of Manipur is pleased to appoint Major Rahul Pathania, IC-81816F as Aide-De-Camp to the Governor of Manipur with effect from 16/3/2021(FN) on deputation for a period of two years as per terms and conditions laid down in Annexure-II of the Ministry of Defence, Government of India letter No. 4(15)/58/99/S/D(MS) dated 25.2.1970 as amended from time to time.

2. Major Rahul Pathania will draw his pay at services rates and other allowances permissible under pay and allowances (officers) of the Indian Army, under terms and conditions laid down in the Annexure plus deputation allowance as per Rule and will also be entitled to free supply of ration or payment at the approved rate per day in lieu thereof as admissible under Rules in force.

3. This is issued in pursuance of Movement Order No. 2194/A dated 7.3.2021 of the 21 Garhwal Rifles and on completion of his term, Major Rahul Pathania will be released after his reliever joins for duty.

By order and in the name of Governor,

BOBBY WAIKHOM,
Secretary to the Governor of Manipur.

**MANIPUR LEGISLATIVE ASSEMBLY
SECRETARIAT**

ORDER

Imphal, the 19th March, 2021

No. 1/1(5)/2014-LA(E): The Speaker, Manipur Legislative Assembly is pleased to accord sanction to the continuance of the following temporary posts in the Manipur Legislative Assembly Secretariat for a further period of one year upto the end of February, 2022.

The expenditure involved is debitable to:-

1) **Minor Head : 103 - Legislative Secretariat.**

Sub-Head : 03 - General Establishment.

Object Head : 03(00)(01) - Salaries : and

2) **Minor Head : 104 - Legislators Hostel.**

Sub-Head : 04 - Hostel Establishment.

Object Head : 04(00)(01) - Salaries.

Major Head: 2011 Parliament/State/U.T. Legislature (Non-Plan) Sub-Major Head: 02-State/U.T. Legislature under Demand No.1-State Legislature.

This issues with the conditions as laid down in the Finance Department's Notification No.1/3/2010-FX(EXP)/DFPR dated 30-01-2014.

Sl. No.	Name of Post(s)	No. of Posts	Pay Level	Post Creation Order No. & date
1.	2.	3.	4.	5.

GROUP - (A) OFFICERS

1.	Additional Secretary	1(One)	Level-15	No.1/26(3)/2016-LA(E)Pt-Idt.19-09-16
2.	Joint Secretary	1(One)	Level-14	No. 1/28(3)/07-LA(E)dt. 22-12-2010
3.	Joint Secretary	1(One)	-do-	{ No.1/5(4)/12-LA(E)Pt.dt 20-07-2012 U.O.No.136/2012-13/FD(PIC)dt.17-07-12
4.	Director	1(One)	-do-	No. 1/28(3)/07-LA(E)dt. 22-12-2010
5.	Deputy Secretary	4(four)	Level-13	-do-
6.	Joint Director	2(Two)	-do-	-do-
7.	Chief Security Officer	1(One)	-do-	-do-
8.	P. P. Secy.(P.P.S)	1(One)	Level-12	-do-
9.	Under Secretary	4(Four)	-do-	-do-
10.	Senior Reporter	1(One)	-do-	-do-
11.	Editor of Debates	1(One)	-do-	-do-
12.	Deputy Director	2(Two)	-do-	-do-
13.	Marshal	1(One)	-do-	-do-
14.	Chief Librarian	1(One)	-do-	-do-
15.	Legal Officer	1(One)	-do-	-do-
16.	Editor (English)	2(Two)	-do-	{ No.5/1/Dir/LA-2011 dt.06/04/2011 U.O.No.87/2018-2019/FD(PIC)dt.02-07-2018
17.	Senior Translator	1(one)	-do-	-do-
		<u>1(one)</u> 26(Twenty six)		

1.	2.	3.	4.	5.
GROUP - (B) OFFICERS				
1.	Legal Assistant	2(Two)	Level-9	No.1/26(3)/2016-LA(E)Pt-Idt.19-09-2016
2.	Private Secretary	1(One)	-do-	No. 1/28(3)/07-LA(E)dt. 22-12-2010
3.	Committee Officer	1(One)	-do-	-do-
4.	Committee Officer	8(Eight)	-do-	No.1/26(3)/2016-LA(E)Pt-Idt.19-09-2016
5.	Section Officer	1(One)	-do-	No. 1/28(3)/07-LA(E)dt. 22-12-2010
6.	Asstt. Director	1(One)	-do-	-do-
7.	Translator	7(Seven)	-do-	{ No. 5/1/Dir/LA-2011 dt. 06-04-2011 U.O.No.382/2010-2011/FD(PIC)dt.28-03-11
8.	Translator	2(Two)	-do-	No.1/26(3)/2016-LA(E)Pt-Idt.19-09-2016
9.	Deputy Marshal	1(One)	-do-	No. 1/28(3)/07-LA(E) dt. 22-12-2010
10.	Reporter Gd-I	2(Two)	-do-	-do-
11.	Security Inspector	1(One)	Level-8	No. 1/28(3)/07-LA(E) dt. 22-12-2010
12.	Assistant C.O./ S.O.	9(Nine)	-do-	-do-
13.	Librarian	1 (One)	-do-	-do-
14.	Reporter Gd-II	1(One)	-do-	-do-
15.	Man. Reporters	1(One)	-do-	-do-
16.	Assistant Curator	1(One)	-do-	{ No. 01/02(21)/2019-LA(E)dt. 06-06-2019 U.O.No.39/2019-2020/FD(PIC)dt.03-06-19
17.	Asst. Manipuri (MM) Language Officer	6(six)	-do-	{ No. 5/3(1)/2020-LA(MM) dt. 12-01-2021 U.O.No.244/2020-2021/FD(PIC)dt.11-01-21
18.	Reporter Gd-III	2(One)	Level-7	No. 1/28(3)/07-LA(E) dt. 22-12-2010
19.	Reporter Gd-III	7(Seven)	-do-	No. 1/26(3)/2016-LA(E) Pt-I dt. 19-09-2016
20.	Senior Sound Opt.	1(One)	-do-	-do-
		56(Fifty six)		

1.	2.	3.	4.	5.
GROUP - (C) EMPLOYEES				
1.	Jr. Computer Prog.	2(Two)	Level-6	No.1/26(3)/2016-LA(E)Pt-I dt.19-09-2016
2.	Sound Operator	1 (One)	-do-	No. 1/28(3)/07-LA(E) dt. 22-12-2010
3.	Mech. Supervisor	1(One)	-do-	-do-
4.	Foreman	1(One)	-do-	-do-
5.	Care Taker	1(One)	-do-	-do-
6.	Care Taker	2(Two)	-do-	No.1/26(3)/2016-LA(E)Pt-I dt.19-09-2016
7.	Classifier	1(One)	-do-	-do-
8.	Cataloguer	1(One)	-do-	-do-
9.	Photographer/ Videographer	2(Two)	-do-	-do-
10.	Assistant Librarian	4(Four)	-do-	-do-
11.	Conservation Assistant	1(One)	-do-	{ No. 01/02(21)/2019-LA(E)dt. 06-06-2019 U.O.No.39/2019-2020/FD(PIC)dt.03-06-19
12.	Guide Lecturer	8(Eight)	-do-	-do-
13.	Sr. Sectt. Assistant(SSA)	7(Seven)	-do-	No. 1/28(3)/07-LA(E) dt. 22-12-2010
14.	Receptionist	1 (One)	Level-5	No. 1/28(3)/07-LA(E) dt. 22-12-2010
15.	Asstt. S.I	1(One)	-do-	-do-
16.	Asstt. S.I	2(Two)	-do-	No.1/26(3)/2016-LA(E)Pt-ldt.19-09-2016
17.	Electrician	2(Two)	-do-	-do-
18.	Proof Reader	1(One)	-do-	No. 1/28(3)/07-LA(E) dt. 22-12-2010
19.	Sectt. Assistant(SA)	13(thirteen)	-do-	-do-
20.	Sectt. Assistant(SA)	7(Seven)	-do-	No.1/26(3)/2016-LA(E)Pt-1 dt.19/09/2016
21.	Sectt. Assistant(SA)	45(Forty five)	-do-	-do-
22.	Sectt. Assistant(SA)	2(Two)	-do-	No. 1/28(3)/07-LA(E) dt. 22-12-2010
23.	Head Securitymen	4 (Four)	Level-4	No. 1/28(3)/07-LA(E) dt. 22-12-2010
24.	Head Securitymen/Women	3(Three)	-do-	No.1/26(3)/2016-LA(E)Pt-ldt.19-09-2016
25.	Head Securitywomen	1(One)	-do-	No. 1/28(3)/07-LA(E) dt. 22-12-2010
26.	Copy Holder	1(One)	-do-	-do-
27.	Head Compositor	1(One)	-do-	No. 1/28(3)/07-LA(E) dt. 22-12-2010
28.	Telephone Operator	3(Three)	-do-	-do-
29.	Store Assistant	1(One)	Level-3	No. 1/28(3)/07-LA(E) dt. 22-12-2010
30.	Mech. Gd.-II	2(Two)	-do-	-do-
31.	Steno Gd.-III	1(One)	-do-	-do-
32.	Securitymen	8 (Eight)	-do-	-do-
33.	Security Man	17(Seventeen)	-do-	No.1/26(3)/2016-LA(E)Pt-ldt.19-09-2016
34.	Securitywomen	2(Two)	-do-	No. 1/28(3)/07-LA(E) dt. 22-12-2010
35.	Security Woman	8(Eight)	-do-	No.1/26(3)/2016-LA(E)Pt-ldt.19-09-2016
36.	Security Man/Women	6(Six)	-do-	-do-
37.	Driver	11 (Eleven)	-do-	No. 1/28(3)/07-LA(E) dt. 22-12-2010
38.	Driver	13(Thirteen)	-do-	No.1/26(3)/2016-LA(E)Pt-ldt.19-09-2016
39.	Compositor	11 (Eleven)	-do-	No. 1/28(3)/07-LA(E) dt. 22-12-2010
40.	Compositor	4(Four)	-do-	No.1/26(3)/2016-LA(E)Pt-ldt.19-09-2016
41.	Sr. Machineman	1(One)	-do-	No. 1/28(3)/07-LA(E) dt. 22-12-2010
42.	Asst. Sound Opt.	1(One)	-do-	-do-
43.	Asst. Sound Opt.	2(Two)	-do-	No.1/26(3)/2016-LA(E)Pt-ldt.19-09-2016
44.	Asst. Sound Tec.	1(One)	-do-	No. 1/28(3)/07-LA(E) dt. 22-12-2010
45.	Asst. Sound Tec.	2(Two)	-do-	No.1/26(3)/2016-LA(E)Pt-ldt.19-09-2016
46.	Head Binder	1(One)	-do-	No. 1/28(3)/07-LA(E) dt. 22-12-2010
47.	Receptionist Museum and Arch	5(Five)	-do-	{ No. 01/02(21)/2019-LA(E)dt. 06-06-2019 U.O.No.39/2019-2020/FD(PIC)dt.03-06-19
48.	Mech. Gd.-III.	1(One)	Level-2	No. 1/28(3)/07-LA(E) dt. 22-12-2010

217 (Two hundred and seventeen)

1.	2.	3.	4.	5.
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GROUP - (D) EMPLOYEES

1.	Record Sorter	1(One)	Level-1	No. 1/28(3)/07-LA(E) dt. 22-12-2010
2.	Jamadar	2(Two)	-do-	-do-
3.	Jamadar	5 (Five)	-do-	No.1/26(3)/2016-LA(E)Pt-Idt.19-09-2016
4.	Library Attendant	1 (One)	-do-	No. 1/28(3)/07-LA(E) dt. 22-12-2010
5.	Library Attendant	3(Three)	-do-	No.1/26(3)/2016-LA(E)Pt-Idt.19-09-2016
6.	Jr. Machineman	2(Two)	-do-	No. 1/28(3)/07-LA(E) dt. 22-12-2010
7.	Jr. Machineman	1(One)	-do-	No.1/26(3)/2016-LA(E)Pt-Idt.19-09-2016
8.	Binder	2(Two)	-do-	No. 1/28(3)/07-LA(E) dt. 22-12-2010
9.	Binder	1(One)	-do-	No.1/26(3)/2016-LA(E)Pt-Idt.19-09-2016
10.	Farrash	1(One)	-do-	No. 1/28(3)/07-LA(E) dt. 22-12-2010
11.	Farrash	5(Five)	-do-	No.1/26(3)/2016-LA(E)Pt-Idt.19-09-2016
12.	Peon (Staff)	4 (Four)	-do-	No. 1/28(3)/07-LA(E) dt. 22-12-2010
13.	Peon	17(Seventeen)	-do-	No.1/26(3)/2016-LA(E)Pt-Idt.19-09-2016
14.	Mali	3(Three)	Level-1	No. 1/28(3)/07-LA(E) dt. 22-12-2010
15.	Mali	15(fifteen)	-do-	No.1/26(3)/2016-LA(E)Pt-Idt.19-09-2016
16.	Mali	3(Three)	-do-	{ No. 01/02(21)/2019-LA(E)dt. 06-06-2019 U.O.No.39/2019-2020/FD(PIC)dt.03-06-19
17.	Sweeper	3(Three)	-do-	No. 1/28(3)/07-LA(E) dt. 22-12-2010
18.	Sweeper	7(Seven)	-do-	No.1/26(3)/2016-LA(E)Pt-Idt.19-09-2016
19.	Sweeper	3(Three)	-do-	{ No. 01/02(21)/2019-LA(E)dt. 06-06-2019 U.O.No.39/2019-2020/FD(PIC)dt.03-06-19
20.	Cleaner	1(One)	-do-	No. 1/28(3)/07-LA(E) dt. 22-12-2010
21.	Cleaner	6(Six)	-do-	No.1/26(3)/2016-LA(E)Pt-Idt.19-09-2016
22.	Cook	2(Two)	-do-	No. 1/28(3)/07-LA(E) dt. 22-12-2010
23.	Attendant	2(Two)	-do-	-do-
24.	Attendant	7(Seven)	-do-	No.1/26(3)/2016-LA(E)Pt-Idt.19-09-2016
25.	Labourer	1(One)	-do-	No. 1/28(3)/07-LA(E) dt. 22-12-2010
26.	Labourer	3(Three)	-do-	No.1/26(3)/2016-LA(E)Pt-Idt.19-09-2016
27.	Chowkidar	1(One)	-do-	No. 1/28(3)/07-LA(E) dt. 22-12-2010
28.	Chowkidar	1(One)	-do-	No.1/26(3)/2016-LA(E)Pt-Idt.19-09-2016
29.	Gallery Attendant	9(Nine)	-do-	{ No. 01/02(21)/2019-LA(E)dt. 06-06-2019 U.O.No.39/2019-2020/FD(PIC)dt.03-06-19

112 (One hundred and twelve)

Total number of temporary posts:

<u>Classification of posts</u>	<u>No. of posts</u>
Group - A	26
Group - B	56
Group - C	217
Group - D	112
Total -	411

By orders etc.,

M. RAMANI DEVI,
Secretary,
Manipur Legislative Assembly.

PART-IX

**GOVERNMENT OF MANIPUR
OFFICE OF THE DEPUTY REGISTRAR OF SOCIETIES, SENAPATI**

NOTIFICATION

Senapati, the 5th February, 2021

No. 1115/SR/SPT/2021: It is hereby notified for general information that pursuant to section 7(1)(2) of the Manipur Societies Registration Act, 1989 (Manipur Act 1 of 1990) the "**Dikakui Rasaranamei Welfare Association**" at Maram Bazar, PO/BPO Maram of Senapati District, Manipur has been registered as No. 1115 of 2021 dated this day the 5th of February of the year Two Thousand and Twenty one Anno Domini.

S. THEKHO POU,
Deputy Registrar of Societies
Senapati District.

**GOVERNMENT OF MANIPUR
OFFICE OF THE DEPUTY REGISTRAR OF SOCIETIES
IMPHAL EAST, MANIPUR**

NOTIFICATION

Porompat, the 6th April, 2021

No. 274/SR(IE)/2021: It is hereby notified for general information that pursuant to section 7(1) of the Manipur Societies Registration Act, 1989 (Manipur Act 1 of 1990) "**Leima Finance**", having its registered address at Kyamgei Mayai Leikai in Imphal East District, Manipur has been registered and numbered as 274/SR(IE)/2021 dated, the 6th April, 2021.

N. IMOMCHA SINGH,
Deputy Registrar of Societies,
Imphal East, Manipur.

**GOVERNMENT OF MANIPUR
OFFICE OF THE DEPUTY REGISTRAR OF SOCIETIES
IMPHAL EAST, MANIPUR**

NOTIFICATION

Porompat, the 8th April, 2021

No. 276/SR(IE)/2021: It is hereby notified for general information that pursuant to section 7(1) of the Manipur Societies Registration Act, 1989 (Manipur Act 1 of 1990) "**The Yambem Santipur Farmer's Club**", having its registered address at Yairipok Yabem in Imphal East District, Manipur has been registered and numbered as 276/SR(IE)/2021 date, the 8th April, 2021.

N. IMOMCHA SINGH,
Deputy Registrar of Societies,
Imphal East, Manipur.